## Editorial

It is with renewed pleasure that we publish this first issue in 2005, encouraged by the success that **Cognitio** has achieved among scholars of philosophy, particularly Pragmatism and its related trends. We have recently personally witnessed the prestige of our journal also within the philosophical environment of major European universities, as well as the excellent acceptance of our publication by North American scholars.

With this issue, **Cognitio** has certainly amassed a collection of articles that adds to a world anthology of literature associated with Pragmatism, which can no longer be ignored by all those who are studiously dedicated to it. Notwithstanding its newness, in light of what such predicate may represent with regard to the temporality implied in the history of philosophy, Pragmatism has provided to all who delve in it for the first time an in-depth dialogue with the tradition of western thought, addressing the pivotal themes of philosophy.

Thus, despite being considered of a specialized theoretical current, a deeper understanding of Pragmatism requires from the studious a serious passage through the bistory of philosophy where, incidentally, rest its roots. It is within this dialogical context that the International Meetings on Pragmatism, an annual event promoted by the Center for Studies on Pragmatism and by the Program of Graduate Studies in Philosophy of the Pontifical Catholic University of São Paulo (PUC-SP), and major source of the papers published in **Cognitio**, has advanced discussions on themes akin to the bistory of philosophy, such as, for example, the question of realism versus nominalism, rooted on scholastics.

Resulting from the 7th International Meeting on Pragmatism, held from November 8 to 11, 2004, this issue includes an article by Professor John Boler, undoubtedly one the major contemporary Mediavelists and the most prominent scholar on the relationship between Peirce and Duns Scotus, balanced with the concise and clear text of Carlos Arthur Ribeiro do Nascimento and the substantial and architectonic essay by Roberto Hofmeister Pich.

Also worthy of note is Christoper Hookway's paper, adding to his brilliant intellectual production, opening up a debate with Mark Migotti on the theme of the proof of Pragmatism, mandatory texts for all who study the logic that supports the maxim of the doctrine.

Lauro Frederico Barbosa da Silveira once again offers us a substantive text, now on semiotics of medical diagnosis, a theme that has remained dear to him throughout many years of studies in close association with researchers in the field of medicine. Completing this issue of **Cognitio** we have, as usual, interesting studies of logic comprising two papers, one by Edelcio Gonçalves de Souza and the other by Hércules de Araújo Feitosa and Frank Thomas Sautter. *The reader can also enjoy further commentaries on the published papers by reading Vincent Colapietro's eloquent commentary on the jacket of this issue.* 

Once again we would like to point out that **Cognitio** continues with its subscription campaign. Our site www.pucsp.br/pos/filosofia/Pragmatismo/index.html has all the information and forms for anyone interested in subscribing to our journal.

We reiterate our invitation to all who wish to collaborate with **Cognitio**, sending thematic articles, reviews and translations, and reaffirm our commitment to keep this space open to philosophical debate of the highest quality.

Ivo Assad Ibri Editor