



Revista de Estudos das Origens da Filosofia Contemporânea Journal of Studies on the Origins of Contemporary Philosophy

Geltung, vol. 2, n. 2, 2022, p. 1-3 | e67791

ISNN: 2764-0892

https://doi.org/10.23925/2764-0892.2024.v2.n2.e67791

PRESENTATION

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Dear readers,

It is with great pleasure that Geltung - Journal of Studies on the Origins of Contemporary Philosophy presents its thematic issue on "Analytic and Continental Philosophy: Revisiting the 'Parting of Ways.'" As we recalled in our call for papers, contemporary philosophy faces a certain crisis of identity: while the distinction between Analytic and Continental philosophies is often claimed to have been overcome, the same distinction continues to operate today, albeit in a more subtle manner, influencing various movements, themes, conferences, and publications. Thus, this issue brings together articles by leading researchers from various universities around the world.

Christian Damböck, from the University of Vienna, revisits in his article the clash between Carnap and Heidegger's conceptions of philosophy, against the backdrop of the Davos encounter and the analyses of Michael Friedman and Gottfried Gabriel. In his article, Christian Krijnen, from the Vrije Universiteit, Amsterdam, analyzes the concept of the concept present in Neo-Kantianism, especially from the works of Cassirer and Bauch in relation to Hegelian conception.

In the third article, Sebastian Luft (University of Paderborn, Germany) revisits the separation between Analytic and Continental philosophy with a view to proposing a "synthetic" perspective for the future of philosophy. In Andreas Vrahimis' article, from the University of Cyprus, we find a proposal to broaden the perspective of the split between Analytic and Phenomenological traditions by inserting, in his words, a third perspective of dispute led by Horkheimer and Bergson in the debate on givenness. Daniele Garancini, from the Paris-Lodron University of Salzburg, provides a deeper analysis of Ernst Cassirer's epistemology in contrast with other names in 20th-century epistemology, especially Moore, Russell, and Heidegger. We also have an article by Jeremy Barris, from Marshall University, USA, who analyzes the phenomenon of the separation of paths between Analytic and Continental philosophy from a sociological and institutional perspective over the 20th and 21st centuries.

In the article by Jacinto Paez, from the Catholic University of Temuco, Chile, we find an exposition and analysis of the positions of Heirich Rickert and Werner Flach on the beginning of philosophy in their tensions with Hegel's position. Lucas Vollet, from the Federal University of Santa Catarina, Brazil, reexamines in his article the interpretation of the relations between Frege and Kant, showing

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problems of contemporary positions on this debate. Federico Boccaccini, from the

Federal University of Pernambuco, explores in his article the differences between

Brentano's descriptive psychology and Husserl's transcendental

phenomenology. Finally, Luã Jung (Estácio de Sá University - Brazil) and Victor

Rebelo (Unisinos - Brazil) investigate the role of Quentin Skinner, and more

specifically, his linguistic contextualism, in the quarrel between Analytic and

Continental philosophy.

As can be seen, this issue features articles by researchers from various countries,

addressing multiple aspects of the "parting of ways" that continues to shape

much of contemporary philosophical thought and production. With this,

Geltung - Journal of Studies on Contemporary Philosophy - despite its brief

existence, is establishing itself as a remarkable vehicle for the dissemination of

excellent philosophical productions worldwide.

We would also like to thank all those who submitted their works, as well as the

reviewers who provided enormous assistance in the realization of this issue. We

wish our readers an enjoyable read.

The Editors.